



The Second Sunday after the Epiphany  
**THE HOLY EUCHARIST**  
Sunday, 14 January 2024 • 8:00 AM & 10:30 AM  
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The People's responses are in *bold italics*.

Hymns are in the blue *Hymnal 1982*.

Service music (marked "S") is found at the front of the Hymnal.

Other page numbers refer to the red Book of Common Prayer.

### Worship Information

*Welcome to Christ Church! We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.*

*For Children – Children are always welcome during service. There is a Kid's Korner at the entrance with books and activities.*

### Opening Voluntary

Chorale Preludes on *Liebster Jesu, wir sind hier*,  
BWV 730 & 731

— J. S. Bach (1685-1750)

### Hymn in Procession

Hymn 440 — *Blessed Jesus, at thy word*

### Welcome

#### THE LITURGY OF THE WORD – BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

### Kyrie: Lord have mercy

8:00 - spoken 10:30 - Hymnal S 98

Lord have mercy. ***Christ, have mercy.*** Lord, have mercy.

### The Collect of the Day

*Celebrant* The Lord be with you. *People* ***And also with you.***

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

*The People may be seated.*

### The First Lesson — 1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." The Word of the Lord. ***Thanks be to God.***

### Psalm 139:1-5, 12-17

(10:30 - sung by the choir)

- 1 LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 **You trace my journeys and my resting-places \*  
and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.
- 4 **You press upon me behind and before \*  
and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12 **For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.**
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14 **My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.**
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
- 16 **How deep I find your thoughts, O God! \*  
how great is the sum of them!**
- 17 If I were to count them,  
they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

**The Second Lesson — 1 Corinthians 6:12-20**

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body. The Word of the Lord. *Thanks be to God.*

*The People stand for the Hymn and the Gospel.*

**10:30 - Sequence Hymn**

*Hymn 126 – The people who in darkness walked*

*CHILDREN'S CHAPEL, 10:30 Service*  
*During the Hymn, children in grades Pre-K through 5th*  
*may follow the children's acolytes down the center aisle*  
*to Children's Chapel. They will return at the Peace.*

**The Gospel — John 1:43-51**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* *Glory to you, Lord Christ.*

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

*Priest* The Gospel of the Lord. *People* *Praise to you, Lord Christ.*

**The Sermon**

*The Rev. Dr. Michael Hoffman*

*Silence may be kept.*

**The Nicene Creed** *The People stand.*

**BCP 358**

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,*

*eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**Prayers of the People: Form III**

**BCP 387**

*Celebrant* Let us pray for the Church and for the world.  
*The People kneel.*  
*Reader* Father, we pray for your holy Catholic Church;  
*People* *That we all may be one.*

*Reader* Grant that every member of the Church may truly and humbly serve you;  
*People* *That your Name may be glorified by all people.*

*Reader* We pray for all bishops, priests, and deacons; and for all the holy people of God;  
*People* *That they may be faithful ministers of your Word and Sacraments.*

*Reader* We pray for all who govern and hold authority in the nations of the world; for prisoners and captives and all who care for them; and for this city and the people who live here;  
*People* *That there may be justice and peace on the earth.*

*Reader* Give us grace to do your will in all that we undertake;  
*People* *That our works may find favor in your sight.*

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for the sick and hospitalized in our parish and community.

*Silence*

Have compassion on those who suffer from any grief or trouble;  
*People* *That they may be delivered from their distress.*

*Reader* We commend to your mercy all who have died (especially...). Give to the departed eternal rest.

*People* *Let light perpetual shine upon them.*

*Reader* We praise you for your saints who have entered into joy;  
*People* *May we also come to share in your heavenly kingdom.*

*Reader* Let us pray for our own needs and those of others.  
*The Celebrant adds a concluding Collect.*

*Celebrant* Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*Minister and People*

Most merciful God, *we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart; we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace** *All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

*The Ministers and People greet one another in the name of the Lord.*

## Announcements

### The Offertory

#### 10:30 - Offertory Anthem

*"Thou knowest, Lord, the secrets of our hearts"*

– Henry Purcell (1659-1695)

*Thou knowest, Lord, the secrets of our hearts;*

*shut not thy merciful ear unto our prayer;*

*but spare us, Lord most holy, O God most mighty,*

*O holy and most merciful Savior, thou most worthy Judge eternal.*

*Suffer us not at our last hour,*

*for any pains of death, to fall from Thee.*

### At the Presentation

*Tune: Laßt uns erfreuen*

*Praise God from whom all blessings flow;*

*Praise him all creatures here below;*

*Alleluia, alleluia!*

*Praise him above, ye heavenly host:*

*Praise Father, Son, and Holy Ghost.*

*Alleluia, alleluia, alleluia, alleluia, alleluia!*

*At the presentation of the monetary gifts,*

*Celebrant* All things come of thee, O Lord.

*People* *And of thine own have we given thee.*

## THE HOLY COMMUNION

### Eucharistic Prayer D — BCP 372

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing.

*Celebrant and People*

**Hymnal S 128**

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The People stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

*We praise you, we bless you,*

*we give thanks to you,*

*and we pray to you, Lord our God.*

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

**The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

10:30 – *Then is sung*

**The Fraction Anthem**

**Hymnal S 165**

*Facing the people, the Celebrant says the following Invitation:*  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion**

*Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • Please come forward to the Altar Rail, being careful of the step just before the rail. • The rail fills from the center, and please don't hesitate to cross to the other side if there is space. • Communion is available in two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing. • If you choose to receive communion in one kind, know Christ is fully present, and all benefits of the Eucharist are fully received. • If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. Or you may choose to intinct in the chalice. • If you need a gluten-free wafer, please cross one arm across your chest. There is no separate chalice. • If you would like the clergy to bring communion to someone in the pew, please notify the ushers at the door.*

**Communion Hymns**

**Hymn 655** — *O Jesus, I have promised*

**Hymn 656** — *Blest are the pure in heart*

**Post Communion Prayer**

**BCP 365**

Eternal God, *heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**Prayer for Mission**

**BCP 101**

Lord Jesus Christ, *you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.*

**The Blessing**

**Hymn in Procession**

**Hymn 477** — *All praise to thee, for thou, O King divine*

**Dismissal** *Response: Thanks be to God. Alleluia! Alleluia!*

**Closing Voluntary** “Menuet gothique” from *Suite gothique*, Op. 25  
— Léon Boëllmann (1862-1897)



**Notes on the Notes** — Today's Opening Voluntary comprises two chorale preludes on *Liebster Jesu, wir sind hier*, the tune of our first hymn, “Blessed Jesus, at thy word.” Both are by Baroque composer Johann Sebastian Bach (1685-1750) and would have been played to introduce the hymn, or chorale, prior to singing during worship. The first setting, BWV 730, begins in a hymn-like way, with the melody presented straightforwardly in the top (soprano) voice with accompaniment; becomes rather more ornate; and ends somewhere between the two previous textures, with some surprising, almost bluesy harmonies along way. The second, BWV 731, showcases a highly ornamented version of the melody as a solo with accompaniment.

The Offertory Anthem this morning is “Thou knowest, Lord, the secrets of our hearts” by English composer Henry Purcell (1659-1695). The work was originally composed as part of the *Music for the Funeral of Queen Mary* in 1695 and, though simple and short, is replete with emotion and remains a monolith of English choral literature.

Today's closing voluntary is the second movement of the *Suite gothique*, op. 25 by Léon Boëllmann (1862-1897). The Alsatian-born Boëllmann studied music at the Ecole de Musique Classique et Religieuses (Ecole Niedermeyer) in Paris and later became organist at St. Vincent-de-Paul Church that same city. The *Suite gothique* remains Boëllmann's most well-known work. The “Menuet gothique,” though composed in 1895, hearkens back to the graceful Baroque dance in triple meter.

*The flowers at the altar are given to the Glory of God  
and in thanksgiving for Dr. Jason Hobrathschk.*