



## The Fifth Sunday in Lent

# THE HOLY EUCHARIST

Sunday, 17 March 2024 • 8:00 AM & 10:30 AM

Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The People's responses are in **bold italics**.

Hymns are in the blue *Hymnal 1982*.

Service music (marked "S") is found at the front of the Hymnal.

Other page numbers refer to the red *Book of Common Prayer*.

### Worship Information

**Welcome to Christ Church!** We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.

**For Children** – Children are always welcome during service. There is a Kid's Korner at the entrance with books and activities.

### Opening Voluntary

**8:00** - Variations on Wondrous Love – John Eggert (b. 1946)

**10:30** - "Ah, holy Jesus" and "O sacred head, sore wounded"

— arr. Brenda Austin

The Christ Church Ringers

**Hymn in Procession: 495** — Hail, thou once despised Jesus!

### A Penitential Order

BCP 319

The people standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Celebrant reads the following sentence

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

The Celebrant then says

Let us humbly confess our sins unto Almighty God.

The People kneel.

Minister and People

Almighty and most merciful Father, *we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.*

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister then says the following sentence, first saying

Hear the Word of God to all who truly turn to him.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

### CHILDREN'S CHAPEL, 10:30 Service

During the Kyrie, children in grades Pre-K through 5th may follow the children's acolytes down the center aisle to Children's Chapel. They will return at the Peace.

### Kyrie: Lord have mercy

**8:00** - spoken **10:30** - Hymnal S 91 - sung throughout

Lord, have mercy upon us. **Christ, have mercy upon us.**

Lord, have mercy upon us.

### The Collect of the Day

Celebrant The Lord be with you. People **And with thy spirit.**

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People may be seated.

### The First Lesson – Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord. **Thanks be to God.**

**Psalm 119:9-16**

**8:00** - spoken    **10:30** - sung by the choir

9     How shall a young man cleanse his way? \*  
      **By keeping to your words.**

10    With my whole heart I seek you; \*  
      **let me not stray from your commandments.**

11    I treasure your promise in my heart, \*  
      **that I may not sin against you.**

12    Blessed are you, O LORD; \*  
      **instruct me in your statutes.**

13    With my lips will I recite \*  
      **all the judgments of your mouth.**

14    I have taken greater delight in the way of your decrees \*  
      **than in all manner of riches.**

15    I will meditate on your commandments \*  
      **and give attention to your ways.**

16    My delight is in your statutes; \*  
      **I will not forget your word.**

**The Second Lesson – Hebrews 5:5-10**

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. *Thanks be to God.*

*The People stand for the Sequence Hymn and the Gospel.*

**10:30 - Sequence Hymn**

**Hymn 170** — *To mock your reign, O dearest Lord*

**The Gospel – John 12:20-33**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory be to thee, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted

up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Priest* The Gospel of the Lord. *People* **Praise be to thee, O Christ.**

**The Sermon**

*The Rev. Dr. Michael Hoffman*

*Silence may be kept.*

**The Nicene Creed** *The People stand.*

**BCP 326**

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers of the People**

**BCP 328**

*Celebrant* Let us pray for the whole state of Christ’s Church and the world.

*Leader* Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy, **Hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers (especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our bishop; and Michael and Katie, our priests) that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy, **Hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy, **Hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, in thy mercy, *Hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, in thy mercy, *Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity (especially \_\_\_\_\_).

Lord, in thy mercy, *Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear (especially \_\_\_\_\_), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* *And with thy spirit.*

*The Ministers and People greet one another in the name of the Lord.*

### Announcements

### The Offertory

**10:30 - Offertory Anthem** "When I survey the wondrous cross"  
— David K. Stiver (b. 1961)

*When I survey the wondrous cross,  
on which the Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast,  
save in the death of Christ my God.  
All the vain things that charm me most,  
I sacrifice them to his blood.*

*See, from his head, his hands, his feet,  
sorrow and love flow mingled down.  
Did e'er such love and conflict meet,  
or thorns compose so rich a crown?*

*Were the whole realm of nature mine,  
that were a present much to small.  
Love so amazing, so divine,  
demands, my life, my soul, my all.*

### At the Presentation

**Hymnal 43:4**

*Praise God from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.*

*The doxology is sung twice: the first time, in unison;  
the second time in canon, the Epistle Side (Right),  
followed by the Gospel Side (Left).*

*At the presentation of the monetary gifts,*

*Celebrant* All things come of thee, O Lord.

*People* *And of thine own have we given thee.*

## THE HOLY COMMUNION

### Eucharistic Prayer I – BCP 333

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Lift up your hearts.

*People* *We lift them up unto the Lord.*

*Celebrant* Let us give thanks unto our Lord God.

*People* *It is meet and right so to do.*

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said on all Sundays*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Hymnal S 114**

*Holy, holy, holy, Lord God of Hosts:*

*Heaven and earth are full of thy Glory.*

*Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.*

*Hosanna in the highest.*

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son

Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

### The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*A period of silence is kept.*

**8:00 - spoken**    **10:30 - Hymnal S 158 - sung throughout**

### The Fraction Anthem

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

*The People join in saying this prayer*

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Communion

*Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • Please come forward to the Altar Rail, being careful of the step just before the rail. • The rail fills from the center, and please don't hesitate to cross to the other side if there is space. • Communion is available in*

*two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing. • If you choose to receive communion in one kind, know Christ is fully present and all benefits of the Eucharist are fully received. • If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. Or you may choose to intinct in the chalice. • If you need a gluten-free wafer, please cross one arm across your chest. There is no separate chalice. • If you would like the clergy to bring communion to someone in the pew, please notify the ushers at the door.*

### 8:00 – Communion Voluntaries

*See 10:30 Opening Voluntary for information.*

### 10:30 - Communion Anthem

*"I want Jesus to walk with me" – Christopher Aspaas*

### Communion Hymns

**Hymn 603** — *When Christ was lifted from the earth*

**Hymn 715** — *When Jesus wept*

### Post Communion Prayer

**BCP 339**

Almighty and everliving God, *we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

### Prayer for Mission

**BCP 101**

Lord Jesus Christ, *you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.*

*The Celebrant says* Bow down before the Lord.

### The Solemn Prayer over the People

Look with compassion, O Lord, upon this thy people; that, rightly observing this holy season, they may learn to know thee more fully, and to serve thee with a more perfect will; through Christ our Lord. **Amen.**

**Hymn in Procession: 439** — *What wondrous love is this*

**Dismissal** *Response: Thanks be to God.*

**Closing Voluntary** *Finale from Variations on Wondrous Love*

— *John Eggert*

