



The Transfiguration of Our Lord Jesus Christ  
**THE HOLY EUCHARIST**  
Sunday, 6 August 2023 • 8:00 AM & 10:30 AM  
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The People's responses are in **bold italics**.

Hymns are in the blue *Hymnal 1982*.

Service music (marked "S") is found at the front of the Hymnal.

Other page numbers refer to the red *Book of Common Prayer*.

### Worship Information

**Welcome to Christ Church!** We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.

**For Children** – Children are always welcome during service. There is a Kid's Korner with books and activities at the entrance.

### Opening Voluntary

Variations on St. Elizabeth ("Fairest Lord Jesus")

— Gregory Hamilton (b. 1959)

I. Theme

II. Duo

III. Figured Choral

IV. Trio

### Hymn in Procession

**Hymn 135** — *Songs of thankfulness and praise*

### Welcome

#### THE LITURGY OF THE WORD – BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Kyrie: Lord have mercy

8:00 - spoken    10:30 - Hymnal S 96

Lord have mercy. **Christ have mercy.** Lord have mercy.

### The Collect of the Day

*Celebrant* The Lord be with you. *People* **And also with you.**

*Celebrant* Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*The People may be seated.*

### The First Lesson — Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him. The Word of the Lord. **Thanks be to God.**

### Psalm 99

- 1        The LORD is King; let the people tremble; \*  
          he is enthroned upon the cherubim; let the earth shake.
- 2        The LORD is great in Zion; \*  
          he is high above all peoples.
- 3        Let them confess his Name,  
          which is great and awesome; \*  
          he is the Holy One.
- 4        "O mighty King, lover of justice,  
          you have established equity; \*  
          you have executed justice and righteousness in Jacob."
- 5        Proclaim the greatness of the LORD our God  
          and fall down before his footstool; \*  
          he is the Holy One.
- 6        Moses and Aaron among his priests,  
          and Samuel among those who call upon his Name, \*  
          they called upon the LORD, and he answered them.
- 7        He spoke to them out of the pillar of cloud; \*  
          they kept his testimonies and the decree that he gave them.
- 8        O LORD our God, you answered them indeed; \*  
          you were a God who forgave them,  
          yet punished them for their evil deeds.
- 9        Proclaim the greatness of the LORD our God  
          and worship him upon his holy hill; \*  
          for the LORD our God is the Holy One.

### The Second Lesson — 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so



that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God. The Word of the Lord. **Thanks be to God.**

*The People stand for the Sequence Hymn and the Gospel.*

### 10:30 - Sequence Hymn

*Hymn 129 – Christ upon the mountain peak*

**CHILDREN'S CHAPEL, 10:30 Service**  
*During the Hymn, children in grades Pre-K through 5th may follow the children's acolytes down the center aisle to Children's Chapel. They will return at the Peace.*

### The Gospel — Luke 9:28-36

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" — not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Priest* The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

### The Sermon

*The Rev. Katie Gillett*

*Silence may be kept.*

**The Nicene Creed** *The People stand.*

**BCP 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

*Through him all things were made.*

*For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures; he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

### Prayers of the People: Form IV

**BCP 388**

*Celebrant* Let us pray for the Church and for the world.

*The People kneel.*

*Reader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy *People* **Hear our prayer.**

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy *People* **Hear our prayer.**

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy *People* **Hear our prayer.**

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them.

*Silence*

Lord, in your mercy *People* **Hear our prayer.**

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray (*for... and*) for all others we name aloud or in the silence of our hearts.

*Silence*

Lord, in your mercy *People* **Hear our prayer.**

*Reader* We commend to your mercy all who have died (*especially...*), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy *People* **Hear our prayer.**



*The Celebrant adds a concluding Collect.*

*Celebrant* Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart; we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## Announcements

### The Offertory

#### 10:30 - Offertory Anthem

*"King of glory, King of peace," Op. 1030*  
— Carson Cooman (b. 1982)

The text of the Offertory Anthem may be found at Hymn 382 in *The Hymnal 1982*.

### At the Presentation

**Hymnal 380:3**

*Praise God from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.*

*At the presentation of the monetary gifts,*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

## THE HOLY COMMUNION

### Eucharistic Prayer A – BCP 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Hymnal S 130**

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*



*A period of silence is kept.*

*Celebrant Alleluia. Christ our Passover is sacrificed for us.*

*People Therefore let us keep the feast. Alleluia.*



**10:30 - Then is sung**

**The Agnus Dei**

**Hymnal S 164**

*Facing the people, the Celebrant says the following Invitation: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

### **The Communion**

*Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • Please come forward to the Altar Rail, being careful of the step just before the rail. • The rail fills from the center, and please don't hesitate to cross to the other side if there is space. • Communion is available in two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing. • If you choose to receive communion in one kind, know Christ is fully present and all benefits of the Eucharist are fully received. • If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. Or you may choose to intinct in the chalice. • If you need a gluten-free wafer, please cross one arm across your chest. There is no separate chalice. • If you would like the clergy to bring communion to someone in the pew, please notify the ushers at the door.*

### **Communion Hymns**

**Hymn 383** — *Fairest Lord Jesus*

**Hymn 134** — *O light of Light, Love given birth*

**Hymn 370:6** — *Christ be with me*

### **Post Communion Prayer**

**BCP 365**

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### **Prayer for Mission**

**BCP 101**

*Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.*

### **The Blessing**

### **Hymn in Procession**

**Hymn 137** — *O wondrous type! O vision fair*

**Dismissal Response: Thanks be to God. Alleluia! Alleluia!**

### **Closing Voluntary**

Grand dialogue for four choirs from *Suite of the fifth tone*  
— Jacques Boyvin (c. 1649–1706)

**Notes on the Notes** — The Opening Voluntary is a set of variations on *St. Elizabeth*, the tune of our first communion hymn, “Fairest Lord Jesus” by Gregory Hamilton (b. 1959), Early-Music-keyboardist and Director of Music at St. Joseph Church (R.C.) in Macon, Georgia. A straightforward presentation of the theme is followed by a duo that doesn’t make direct reference to the melody, instead disguising it among running notes in both hands. A lush “figured chorale” follows, with the melody, sometimes ornamented, in the top voice. The final trio presents the melody in a three-voice texture with a unifying rhythmic motive in the right hand.

The Offertory Anthem this morning is a setting of the George Herbert (1593-1633) text “King of glory, King of peace” by contemporary American composer Carson Cooman (b. 1982). This anthem features a shimmering organ accompaniment against which the sopranos and altos sing the first stanza of poetry. The second stanza is set to a very different texture sung by the tenors and basses. The resplendent third stanza features the whole choir, once more surrounded by the organ, and builds to a surprising conclusion.

Jacques Boyvin (c. 1649–1706) was likely born in Paris and was titular organist at the Cathedral at Rouen from 1674 until his death. The *Grand dialogue a quatre choeurs* is a dialogue for the full organ, divided into four choirs: the *Grand corps*, the strongest division; the *Positif*, a softer nonetheless full division; the *Cornet*; and a softer *Echo* registration. The Cornet (pronounced “Kor-nay,” not to be confused with the brass instrument) is a distinct organ combination where, for any key played, the following sounds: the pitch played, the octave above, a fifth above that, a fourth above that (i.e. two octaves above the pitch played), and a major third above that. In organ-speak, this is designated 8’, 4’, 2-2/3’, 2’, & 1-3/5’. This work sounds almost like a *Battaglia*, or battle-music: clarion calls introduce the piece, and these are followed by a short-hymn-like section. More clarion calls sound, followed by a bits of “running music” and echoes. Later, we hear a stately dance in triple meter in dialogue between two choirs. A final grandiose conclusion for the full organ brings the piece to a close.

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