



The Twenty-first Sunday after Pentecost  
**THE HOLY EUCHARIST**  
Sunday, 22 October 2023 • 8:00 AM & 10:30 AM  
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The People's responses are in **bold italics**.

Hymns are in the blue *Hymnal 1982*.

Service music (marked "S") is found at the front of the Hymnal.

Other page numbers refer to the red *Book of Common Prayer*.

### Worship Information

**Welcome to Christ Church!** We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.

**For Children** – Children are always welcome during service. There is a Kid's Korner with books and activities at the entrance.

### Opening Voluntary

10:30 - "Come Christians Join to Sing" — arr. Joel Raney

"Praise to the Lord" — arr. Bill Ingran

The Christ Church Ringers

### Hymn in Procession

Hymn 372 — *Praise to the living God!*

### Welcome

#### THE LITURGY OF THE WORD – BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### CHILDREN'S CHAPEL— 10:30 Service

During the Hymn of Praise, children in grades Pre-K—5th may follow the children's acolytes down the center aisle to Children's Chapel. They will return at the Peace.

#### 8:00 - Kyrie: Lord have mercy

Lord have mercy. **Christ have mercy.** Lord have mercy.

#### 10:30 - Hymn of Praise: Canticle 13 Hymnal S 236

For Verses 5 & 6, the Congregation sings the music on the bottom staff.

#### The Collect of the Day

*Celebrant* The Lord be with you. *People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast

faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated.*

#### The First Lesson — Deuteronomy 26:1-11

When you have entered the land the Lord your God is giving you as an inheritance and have taken possession of it and settled in it, take some of the first fruits of all that you produce from the soil of the land the Lord your God is giving you and put them in a basket. Then go to the place the Lord your God will choose as a dwelling for his Name and say to the priest in office at the time, "I declare today to the Lord your God that I have come to the land the Lord swore to our ancestors to give us." The priest shall take the basket from your hands and set it down in front of the altar of the Lord your God. Then you shall declare before the Lord your God: "My father was a wandering Aramean, and he went down into Egypt with a few people and lived there and became a great nation, powerful and numerous. But the Egyptians mistreated us and made us suffer, subjecting us to harsh labor. Then we cried out to the Lord, the God of our ancestors, and the Lord heard our voice and saw our misery, toil and oppression. So the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with signs and wonders. He brought us to this place and gave us this land, a land flowing with milk and honey; and now I bring the first fruits of the soil that you, Lord, have given me." Place the basket before the Lord your God and bow down before him. Then you and the Levites and the foreigners residing among you shall rejoice in all the good things the Lord your God has given to you and your household. The Word of the Lord. **Thanks be to God.**

#### The Gradual — Psalm 112

*Organ Introduction*

*The Choir sings the Antiphon.*

*The Congregation repeats the Antiphon:*



The right - eous are mer - ci - ful and



full of com - pas - sion.

*The Choir sings the verses. The Congregation repeats the Antiphon as indicated.*

- 1 Hallelujah! Happy are they who fear the Lord \* and have great delight in his commandments!
- 2 **Their descendants will be mighty in the land; \* the generation of the upright will be blessed.**



3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.  
4 **Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.**

*Antiphon*

5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.  
6 **For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.**  
7 They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the Lord.  
8 **Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.**

*Antiphon*

9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.  
10 **The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.**

*Antiphon*

**The Second Lesson — 1 Thessalonians 1:1-10**

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead – Jesus, who rescues us from the wrath that is coming. The Word of the Lord. **Thanks be to God.**

*The People stand for the Sequence Hymn and the Gospel.*

**10:30 - Sequence Hymn**

**Hymn 705 — As those of old their first fruits brought**

**The Gospel — Matthew 22:15-22**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is

it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

*Priest* The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Dr. Michael Hoffman*

*Silence may be kept.*

**The Nicene Creed** *The People stand.*

**BCP 358**

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**Prayers of the People: Form VI**

**BCP 392**

*Celebrant* Let us pray for the Church and for the world.

*(The People kneel.)*

*Reader* In peace, we pray to you, Lord God.

*Reader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Reader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Reader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Reader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the imprisoned, the friendless, and the needy.**

*Reader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**



*Reader* For Michael our Presiding Bishop, Russell our Bishop, Michael and Katie our Priests; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Reader* For the special needs and concerns of this congregation. For Israel and the Middle East during this time of war. Kindle in every heart the true love of peace, which is the fruit of righteousness. For the sick and hospitalized in our parish and community (*especially...*) and for all others we name aloud or in the silence of our hearts.

*Silence. The People may add their own petitions.*

*Reader* Hear us, Lord;

*People* **For your mercy is great.**

*Reader* We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

*Reader* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Reader* We pray for all who have died (*especially...*), that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

*Reader* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*The Celebrant may add a concluding Collect.*

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## Announcements

## The Offertory

**10:30 - Offertory Anthem** *"The Lord bless you and keep you"*  
— Peter C. Lutkin (1858-1931)

*The Lord bless you and keep you,  
the Lord lift His countenance upon you, and give you peace,  
the Lord make his face to shine upon you,  
and be gracious unto you. Amen.*

## At the Presentation

**Hymnal 43:4**

***Praise God from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.***

*The doxology is sung twice: the first time, in unison;  
the second time in canon, the Epistle Side (Right),  
followed by the Gospel Side (Left).*

*At the presentation of the monetary gifts,*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

## THE HOLY COMMUNION

### Eucharistic Prayer B — BCP 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Hymnal S 125**

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

**10:30 - Then is sung**

**Fraction Anthem: My flesh is food indeed Hymnal S 169**  
*The Anthem is sung as indicated.*

*Facing the people, the Celebrant says the following Invitation:  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

### **The Communion**

*Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • Please come forward to the Altar Rail, being careful of the step just before the rail. • The rail fills from the center, and please don't hesitate to cross to the other side if there is space. • Communion is available in two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing. • If you choose to receive communion in one kind, know Christ is fully present and all benefits of the Eucharist are fully received. • If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. Or you may choose to intinct in the chalice. • If you need a gluten-free wafer, please cross one arm across your chest. There is no separate chalice. • If you would like the clergy to bring communion to someone in the pew, please notify the ushers at the door.*

### **Communion Hymns**

**Hymn 488** — *Be thou my vision*

**Hymn 684** — *O for a closer walk with God*

### **Post Communion Prayer**

**BCP 365**

Eternal God, *heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### **Prayer for Mission**

**BCP 101**

Lord Jesus Christ, *you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.*

### **The Blessing**

#### **Hymn in Procession**

**Hymn 680** — *O God, our help in ages past*

**Dismissal** *Response: Thanks be to God. Alleluia! Alleluia!*

#### **Closing Voluntary**

*Fanfare* — *Jacques-Nicolas Lemmens (1823-1881)*



**Notes on the Notes** — This morning, we are pleased to have the Christ Church Ringers, our resident handbell ensemble under the direction of Danny Lyons, providing the Opening Voluntary for the 10:30 a.m. Eucharist.

The Offertory Anthem this morning is "The Lord bless you and keep you" by American composer Peter C. Lutkin (1858-1931), a leading figure in a cappella singing in America in the early Twentieth Century as well as an instrumental figure in the foundation of the American Guild of Organists (1896). The nationwide music honor society, Pi Kappa Lambda, was first organized at Northwestern University in 1918, where Lutkin served as first Dean of the School of Music, taking its letters from Lutkin's Grecianized initials.

The Closing Voluntary this morning is the celebrated Fanfare by Jacques-Nicolas Lemmens (1823-1881). Lemmens studied organ with Adolf Friederich Hesse in Germany in order to learn organ in the tradition of Bach, which he then taught to his pupils Alexandre Guilmant and Charles-Marie Widor.

*The flowers at the altar are given to the Glory of God  
and in loving memory of George Douglas Fontaine, Sr.*

*~ and ~*

*in loving memory of Mary Alice Price.*

