



The Seventh Sunday after Pentecost
THE HOLY EUCHARIST
Sunday, 11 July 2021 • 8:00 AM & 10:30 AM
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The Peoples' responses are in ***bold italicized*** words.
Hymns are in the blue Hymnal 1982.
Other page numbers refer to the red Book of Common Prayer.

Worship Information

Welcome to Christ Church! We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.

COVID Information – Masks are not required for fully vaccinated individuals. Masks are welcome in church and during service. If you attend worship and are later diagnosed with COVID-19, notify the church immediately so that we can take necessary steps to protect others from the spread of the virus.

After Service – Please exit through the west transept door and join us for a coffee reception in the Parish Hall. Please take this bulletin home with you.

The Prelude Pilgrims' Hymn – Stephen Paulus

Processional Hymn

8:00 – Hymn 401, v. 1 & 5 – *The God of Abraham praise*

10:30 – Hymn 401, v. 1-3 – *The God of Abraham praise*

Welcome

THE LITURGY OF THE WORD – BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

8:00 - Kyrie: Lord have mercy

BCP 356

10:30 - Kyrie: Lord have mercy

HB-2

Lord, have mercy, ***Christ, have mercy,*** Lord, have mercy

The Collect of the Day

Celebrant The Lord be with you. **People** ***And also with you.***

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and

reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

(The People may be seated)

The First Lesson — 2 Samuel 6:1-5, 12b-19

Reader A reading from the Second Letter of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes. The Word of the Lord. ***Thanks be to God.***

Psalm 24

- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *

of those who seek your face, O God of Jacob.
 7 Lift up your heads, O gates:
 lift them high, O everlasting doors; *
 and the King of glory shall come in.
 8 “Who is this King of glory?” *
 “The LORD, strong and mighty,
 the LORD, mighty in battle.”
 9 Lift up your heads, O gates;
 lift them high, O everlasting doors; *
 and the King of glory shall come in.
 10 “Who is he, this King of glory?” *
 “The LORD of hosts, he is the King of glory.”

The Second Lesson — Ephesians 1:3-14

Reader A reading from the Letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

The Word of the Lord. *Thanks be to God.*

(The People stand for the hymn and the Gospel)

10:30 – Hymn 535, v. 1 & 4 — *Ye servants of God*

The Gospel — Mark 6:14-29

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

King Herod heard of Jesus and his disciples, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for

Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Priest The Gospel of the Lord. *People Praise to you, Lord Christ.*

The Sermon

The Rev. Dr. Michael Hoffman

Silence may be kept.

The Nicene Creed (The People stand) BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form IV BCP 388

Celebrant Let us pray for the Church and for the world.
(The People kneel)

Reader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for all bishops, priests, and deacons, and for all the holy people of God.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray (*especially for...*) and all others whom we name aloud or in the silence of our hearts.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader We commend to your mercy all who have died, (*especially...*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *People Hear our prayer.*

Silence may be kept. The Celebrant adds a concluding Collect.

Confession of Sin **BCP 360**

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace (*All stand*)

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet one another in the name of the Lord.

Announcements

The Offertory

An offering plate is available or you may mail in your offerings, make them online, or text GIVE to 850-403-6673 (the first time will have a quick, one-time registration).

10:30 - Offertory Choir Anthem

Hymn 686 — *Come, thou fount of every blessing*

At the Presentation

Hymnal 380:3

*Praise God from whom all blessings flow;
Praise him all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.*

At the presentation of the monetary gifts.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

THE HOLY COMMUNION

Eucharistic Prayer A – BCP 361

While the Celebrant is saying the Eucharistic prayers, the elements to be consumed by the people will remain covered.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S 125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

10:30 – Fraction Anthem: *Agnus Dei* Hymnal S 161

Facing the people, the Celebrant says the following Invitation:
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • Please be careful at the step just before the altar rail. The rail fills from right to left (East to West). At the 8am service, if you would like the clergy to bring communion to someone in the pew, please notify the usher at the door of the Church. At 10:30am, there will be a standing station in front of the lectern. • Please come forward to the altar rail (or the standing station) when it is time for your pew, being mindful of maintaining physical distancing. • Communion is available in two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing. • If you choose to receive communion in one kind, know Christ is fully present and all benefits of the Eucharist are fully received. • If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. We encourage small children to stand to receive the cup. Or you may choose to intinct in the chalice. • If you need a gluten-free wafer, please cross one arm across your chest. Please know there is no separate chalice.

Post Communion Hymn Hymnal 370:6

Post Communion Prayer BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and

Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for Mission

BCP 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.

The Blessing

The Recessional Hymn

8:00 - Hymn 492, v. 1 & 4 — Sing, ye faithful

10:30 - Hymn 492, v. 1, 2 & 4 — Sing, ye faithful

The Dismissal *People Thanks be to God. Alleluia! Alleluia!*

The Postlude

Prelude and Fugue in G Minor, BWV 861 — J. S. Bach

The flowers at the altar are given to the Glory of God
and in celebration of the sixty-second wedding anniversary of
Nancy & Bill Stafford
~ and ~
in celebration of the nineteenth birthday of
Abigail, Aidan & Samuel Efirid.

CHRIST CHURCH PARISH

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CLERGY & STAFF

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The Rev. John Walter Phillips, II

The Rev. Jandy H. Watkins, *Assisting Clergy*

Paul Miller, *Interim Director of Music*

Treecce Efirid, *Music Associate* Danny Lyons, *Handbells*

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Britton Lynn, *Director of Youth Ministry*

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Traci Hart, *Director of Communications*

Honey Harris, *Director of Outreach & Connections*

Bobbie Smith, Cleveland Swift, *Sextons*

Jean Karadin, *Senior Verger* Derek Nelson, *Verger*

Kenneth Karadin, *Church Musician & Liturgist Emeritus*

