



The Eighth Sunday after Pentecost
THE HOLY EUCHARIST
Sunday, 18 July 2021 • 8:00 AM & 10:30 AM
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The Peoples' responses are in *bold italicized* words.
Hymns are in the blue Hymnal 1982.
Other page numbers refer to the red Book of Common Prayer.

Worship Information

Welcome to Christ Church! We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.

COVID Information – Masks are not required for fully vaccinated individuals. Masks are welcome in church and during service. If you attend worship and are later diagnosed with COVID-19, notify the church immediately so that we can take necessary steps to protect others from the spread of the virus.

After Service – Please exit through the west transept door and join us for a coffee reception in the Parish Hall. Please take this bulletin home with you.

The Prelude *Six Short Preludes Op. 101 – C. V. Stanford*

Processional Hymn

8:00 – Hymn 404, v. 1 & 3 – *We will extol you*

10:30 – Hymn 404 – *We will extol you*

Welcome

THE LITURGY OF THE WORD – BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8:00 - *Kyrie: Lord have mercy*

BCP 356

10:30 - *Kyrie: Lord have mercy*

HB-2

Lord, have mercy, *Christ, have mercy*, Lord, have mercy

The Collect of the Day

Celebrant The Lord be with you. *People* **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask;

through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(The People may be seated)

The First Lesson — 2 Samuel 7:1-14a

Reader A reading from the Second Letter of Samuel.

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you." But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord. **Thanks be to God.**

Psalm 89:20-37

20 I have found David my servant; *
with my holy oil have I anointed him.
21 My hand will hold him fast *
and my arm will make him strong.
22 No enemy shall deceive him, *
nor any wicked man bring him down.
23 I will crush his foes before him *
and strike down those who hate him.
24 My faithfulness and love shall be with him, *

and he shall be victorious through my Name.
 25 I shall make his dominion extend *
 from the Great Sea to the River.
 26 He will say to me, 'You are my Father, *
 my God, and the rock of my salvation.'
 27 I will make him my firstborn *
 and higher than the kings of the earth.
 28 I will keep my love for him for ever, *
 and my covenant will stand firm for him.
 29 I will establish his line for ever *
 and his throne as the days of heaven."
 30 "If his children forsake my law *
 and do not walk according to my judgments;
 31 If they break my statutes *
 and do not keep my commandments;
 32 I will punish their transgressions with a rod *
 and their iniquities with the lash;
 33 But I will not take my love from him, *
 nor let my faithfulness prove false.
 34 I will not break my covenant, *
 nor change what has gone out of my lips.
 35 Once for all I have sworn by my holiness: *
 'I will not lie to David.
 36 His line shall endure for ever *
 and his throne as the sun before me;
 37 It shall stand fast for evermore like the moon, *
 the abiding witness in the sky.'"

The Second Lesson — Ephesians 2:11-22

Reader A reading from the Letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.
 The Word of the Lord. *Thanks be to God.*

(The People stand for the hymn and the Gospel)

10:30 — Hymn 537, v. 1 & 4 — Christ for the world we sing!

The Gospel — Mark 6:30-34, 53-56

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Priest The Gospel of the Lord. *People* Praise to you, Lord Christ.

The Sermon

The Rev. Katie Gillett

Silence may be kept.

The Nicene Creed *(The People stand)*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form IV

BCP 388

Celebrant Let us pray for the Church and for the world.
(The People kneel)

Reader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your

glory in the world. We pray especially for all bishops, priests, and deacons, and for all the holy people of God.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray (*especially for...*) and all others whom we name aloud or in the silence of our hearts.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader We commend to your mercy all who have died, (*especially...*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *People Hear our prayer.*

Silence may be kept. The Celebrant adds a concluding Collect.

Confession of Sin

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (All stand)

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet one another in the name of the Lord.

Announcements

The Offertory

An offering plate is available or you may mail in your offerings, make them online, or text GIVE to 850-403-6673 (the first time will have a quick, one-time registration).

10:30 - Offertory Choir Anthem

Hymn 343 — *Shepherd of souls*

At the Presentation

Hymnal 380:3

Praise God from whom all blessings flow;

Praise him all creatures here below,

Praise him above, ye heavenly host,

Praise Father, Son, and Holy Ghost.

At the presentation of the monetary gifts.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

THE HOLY COMMUNION

Eucharistic Prayer A – BCP 361

While the Celebrant is saying the Eucharistic prayers, the elements to be consumed by the people will remain covered.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S 125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. Silence is kept.
Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

10:30 – Fraction Anthem: *Agnus Dei* Hymnal S 161

Facing the people, the Celebrant says the following Invitation:
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • Please be careful at the step just before the altar rail. The rail fills from the center. If you would like the clergy to bring communion to someone in the pew, please notify the usher at the door of the Church. • Please come forward to the altar rail when it is time for your pew, being mindful of maintaining physical distancing. • Communion is available in two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing. • If you choose to receive communion in one kind, know Christ is fully present and all benefits of the Eucharist are fully received. • If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. We encourage small children to stand to receive the cup. Or you may choose to intinct in the chalice. • If you need a gluten-free wafer, please cross one arm across your chest. Please know there is no separate chalice.

Post Communion Hymn

Hymnal 370:6

Post Communion Prayer BCP 365
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for Mission BCP 101
Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.

The Blessing

The Recessional Hymn
8:00 - Hymn 708 — *Savior, like a shepherd lead us*
10:30 - Hymn 708 — *Savior, like a shepherd lead us*

The Dismissal *People Thanks be to God. Alleluia! Alleluia!*

The Postlude
Excerpts from Marche Triomphale — Theodore DuBois

CHRIST CHURCH PARISH

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CLERGY & STAFF

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The Rev. D. Fredrick Lindstrom, Jr. The Rev. John Walter Phillips, II
The Rev. Jandy H. Watkins, *Assisting Clergy*
Paul Miller, *Interim Director of Music*
Treece Efir, *Music Associate* Danny Lyons, *Handbells*
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Traci Hart, *Director of Communications*
Honey Harris, *Director of Outreach & Connections*
Bobbie Smith, *Cleveland Swift, Sextons*
Jean Karadin, *Senior Verger* Derek Nelson, *Verger*
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