



The Ninth Sunday after Pentecost  
**THE HOLY EUCHARIST**  
Sunday, 25 July 2021 • 8:00 AM & 10:30 AM  
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The Peoples' responses are in *bold italicized* words.  
Hymns are in the blue Hymnal 1982.  
Other page numbers refer to the red Book of Common Prayer.

### Worship Information

*Welcome to Christ Church! We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.*

**COVID Information** – *Masks are not required for fully vaccinated individuals. Masks are welcome in church and during service. If you attend worship and are later diagnosed with COVID-19, notify the church immediately so that we can take necessary steps to protect others from the spread of the virus.*

**After Service** – *Please exit through the west transept door and join us for a coffee reception in the Parish Hall. Please take this bulletin home with you.*

---

**The Prelude** *Litany* – Charles Callahan

### Processional Hymn

**8:00** - Hymn 414, v. 1, 6 — *God, my King, thy might confessing*

**10:30** - Hymn 414, v. 1-3, 6 — *God, my King, thy might confessing*

### Welcome

#### THE LITURGY OF THE WORD – BCP 355

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** *And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**8:00 - Kyrie:** Lord have mercy

**BCP 356**

**10:30 - Kyrie:** Lord have mercy

**HB-2**

Lord, have mercy, *Christ, have mercy*, Lord, have mercy

### The Collect of the Day

**Celebrant** The Lord be with you. **People** *And also with you.*  
**Celebrant** Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ

our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(The People may be seated)*

### The First Lesson — 2 Samuel 11:1-15

**Reader** A reading from the Second Letter of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself from her uncleanness.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die." The Word of the Lord. **Thanks be to God.**

### Psalm 14

- 1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, \*  
to see if there is any who is wise,

3 if there is one who seeks after God.  
 Every one has proved faithless;  
 all alike have turned bad; \*  
 there is none who does good; no, not one.  
 4 Have they no knowledge, all those evildoers \*  
 who eat up my people like bread  
 and do not call upon the LORD?  
 5 See how they tremble with fear, \*  
 because God is in the company of the righteous.  
 6 Their aim is to confound the plans of the afflicted, \*  
 but the LORD is their refuge.  
 7 Oh, that Israel's deliverance would come out of Zion! \*  
 when the LORD restores the fortunes of his people,  
 Jacob will rejoice and Israel be glad.

**The Second Lesson — Ephesians 3:14-21**

*Reader* A reading from the Letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. The Word of the Lord. *Thanks be to God.*

*(The People stand for the hymn and the Gospel)*

**10:30 – Hymn 574, v. 1 & 4 — Before thy throne**

**The Gospel — John 6:1-21**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* *Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by

those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Priest* The Gospel of the Lord. *People* *Praise to you, Lord Christ.*

**The Sermon**

*The Rev. Dr. Michael Hoffman*

*Silence may be kept.*

**The Nicene Creed** *(The People stand)* **BCP 358**  
*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**Prayers of the People: Form IV**

**BCP 388**

*Celebrant* Let us pray for the Church and for the world.  
*(The People kneel)*

*Reader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for all bishops, priests, and deacons, and for all the holy people of God.

*Silence*

Lord, in your mercy *People* *Hear our prayer.*

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy *People Hear our prayer.*

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy *People Hear our prayer.*

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy *People Hear our prayer.*

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray (*especially for...*) and all others whom we name aloud or in the silence of our hearts.

*Silence*

Lord, in your mercy *People Hear our prayer.*

*Reader* We commend to your mercy all who have died, (*especially...*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy *People Hear our prayer.*

*Silence may be kept. The Celebrant adds a concluding Collect.*

### **Confession of Sin**

**BCP 360**

*Celebrant* Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*Celebrant and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace (All stand)**

*Celebrant* The peace of the Lord be always with you.  
*People And also with you.*

*Then the Ministers and People greet one another in the name of the Lord.*

### **Announcements**

#### **The Offertory**

*An offering plate is available or you may mail in your offerings, make them online, or text GIVE to 850-403-6673 (the first time will have a quick, one-time registration).*

#### **10:30 - Offertory Choir Anthem**

**Hymn 51 — We the Lord's people**

At the Presentation

Hymnal 380:3

*Praise God from whom all blessings flow;  
Praise him all creatures here below,  
Praise him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost.*

*At the presentation of the monetary gifts,*

*Celebrant* All things come of thee, O Lord.

*People And of thine own have we given thee.*

### **THE HOLY COMMUNION**

#### **Eucharistic Prayer A – BCP 361**

*While the Celebrant is saying the Eucharistic prayers, the elements to be consumed by the people will remain covered.*

*Celebrant* The Lord be with you.

*People And also with you.*

*Celebrant* Lift up your hearts.

*People We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Hymnal S 125

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The people stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in

this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

#### The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

#### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

10:30 – Fraction Anthem: *Agnus Dei*

Hymnal S 161

*Facing the people, the Celebrant says the following Invitation:*  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### The Communion

*Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • Please be careful at the step just before the altar rail. The rail fills from the center. If you would like the clergy to bring communion to someone in the pew, please notify the usher at the door of the Church. • Please come forward to the altar rail when it is time for your pew, being mindful of maintaining physical distancing. • Communion is available in two kinds. If you choose not to receive communion in one or both kinds, please cross both arms across your chest and the priest will offer a blessing. • If you choose to receive communion in one kind, know Christ is fully present and all benefits of the Eucharist are fully received. • If you receive the chalice, please assist the chalice bearer by guiding the base of the cup. We encourage small children to stand to receive the cup. Or you may choose to intinct in the chalice. • If you need a gluten-free wafer, please cross one arm across your chest. Please know there is no separate chalice.*

#### Post Communion Hymn

Hymnal 304, v. 1 — *I come with joy to meet my Lord*

#### Post Communion Prayer

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

#### Prayer for Mission

BCP 101

*Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.*

#### The Blessing

#### The Recessional Hymn

8:00 - Hymn 594, v. 1 & 4 — *God of grace and God of glory*

10:30 - Hymn 594 — *God of grace and God of glory*

The Dismissal *People Thanks be to God. Alleluia! Alleluia!*

The Postlude *Fugue in G minor, BWV 578 — J. S. Bach*

## CHRIST CHURCH PARISH

Wright Street at Palafox, PO Box 12683,

Pensacola, Florida 32591-2683

Phone: (850) 432-5115 Fax: 434-8700

e-mail: [chronicle@christ-church.net](mailto:chronicle@christ-church.net)

web: [www.christ-church.net](http://www.christ-church.net)

#### CLERGY & STAFF

The Rev. Dr. Michael Hoffman, *Rector*

The Rev. Katie Gillett, *Associate*

The Rev. Leonard Roberts Graves The Rev. Walter Kindergan

The Rev. D. Fredrick Lindstrom, Jr. The Rev. John Walter Phillips, II

The Rev. Jandy H. Watkins, *Assisting Clergy*

Paul Miller, *Interim Director of Music*

Treece Efrd, *Music Associate* Danny Lyons, *Handbells*

Victoria Wright, *Director of Children & Family Ministries*

Britton Lynn, *Director of Youth Ministry*

Tim Heindl, *Parish Administrator* Kelly Heindl, *Parish Secretary*

Traci Hart, *Director of Communications*

Honey Harris, *Director of Outreach & Connections*

Bobbie Smith, Cleveland Swift, *Sextons*

Jean Karadin, *Senior Verger* Derek Nelson, *Verger*

Kenneth Karadin, *Church Musician & Liturgist Emeritus*

#### THE VESTRY

*Class of 2022* Campbell Caldwell, Amy Canty Mueller,

Mia Jerrems, John Matthews, Carrie Stevenson

*Class of 2023* Jim Allebach (*Jr. Warden*), Janice George,

Krista McGraw, Jake Renfroe (*Sr. Warden*), Chris Washler

*Class of 2024* Emily Cannington, Tony Chiarito,

William Dickerson, Tom Owens, Ashley Prestwood

Mike Adkins, *Treasurer* Chris Hart, *Chancellor*

Ashley Prestwood, *Clerk*

