



The Tenth Sunday after Pentecost
THE HOLY EUCHARIST
Sunday, 1 August 2021 • 8:00 AM & 10:30 AM
Pensacola, Florida • Episcopal Diocese of the Central Gulf Coast

The Peoples' responses are in **bold italicized** words.
Hymns are in the blue Hymnal 1982.
Other page numbers refer to the red Book of Common Prayer.

Worship Information

Welcome to Christ Church! We especially welcome our visitors and newcomers and ask that you fill out a visitor card so that we can thank you for coming.

Due to the rise in COVID-19 in our area, we are temporarily requiring masks to be worn while you are in the church, covering both nose and mouth, regardless of vaccination status.

Please sit in the designated seating and keep a minimum of six feet between you and others present (except those you arrive with), especially when entering and exiting the church, and when approaching to receive the Eucharist.

If you attend worship and are later diagnosed with COVID-19, notify the church immediately so that we can take the necessary steps to protect others from the spread of the virus.

Please continue to mail in your offerings, make them online, or text GIVE to 850-403-6673 (the first time will have a quick, one-time registration). An offering plate is also present when you come up for communion.

The Prelude

Psalm-Prelude No. 2, Op. 32 — Herbert Howells

Processional Hymn

Hymn 359, v. 1 & 5 — God of the prophets

Welcome

THE LITURGY OF THE WORD – BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie: Lord have mercy

HB-2

Lord, have mercy, **Christ, have mercy**, Lord, have mercy

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The People may be seated)

The First Lesson — 2 Samuel 11:26-12:13a

Reader A reading from the Second Letter of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD." The Word of the Lord. **Thanks be to God.**

(The People stand for the Gospel)

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Priest The Gospel of the Lord. *People Praise to you, Lord Christ.*

The Sermon *The Rev. Dr. Michael Hoffman*

Silence may be kept.

The Nicene Creed *(The People stand)* **BCP 358**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Celebrant Let us pray for the Church and for the world.
(The People kneel)

Reader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for all bishops, priests, and deacons, and for all the holy people of God.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray *(especially for...)* and all others whom we name aloud or in the silence of our hearts.

Silence

Lord, in your mercy *People Hear our prayer.*

Reader We commend to your mercy all who have died, *(especially...)* that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *People Hear our prayer.*

Silence may be kept. The Celebrant adds a concluding Collect.

Confession of Sin

BCP 360

Celebrant Let us confess our sins against God and our neighbor.
Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (*All stand*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Remaining in place, greet one another in the Name of the Lord.

Announcements

10:30 - Offertory Choir Anthem

Hymn 321 — *My God, thy table now is spread*

THE HOLY COMMUNION

Eucharistic Prayer A – BCP 361

While the Celebrant is saying the Eucharistic prayers, the elements to be consumed by the people will remain covered.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S 125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation:
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Christians of all ages (regardless of where you were baptized) are welcome to receive Holy Communion. • During this time, communion is available in one form, knowing that Christ is fully present and all benefits of the Eucharist are fully received. • Please come forward to the standing station when it is time, being mindful of maintaining physical distancing. • If you need a gluten-free wafer, please cross one arm across your chest. • If for whatever reason you choose not to receive the sacrament, please cross both arms across your chest and the priest will offer a blessing. • Please return to your pew after coming forward for communion.

Post Communion Prayer

BCP 365

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for Mission

BCP 101

Celebrant and People

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that

we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you: for the honor of your name. Amen.

The Blessing

The Recessional Hymn

Hymn 522, v. 1 & 4 — *Glorious things of thee are spoken*

The Dismissal *People Thanks be to God. Alleluia! Alleluia!*

The Postlude

Grand Choeur from Dix Pièces pour Orgue
— *Théodore Salomé*

The service has ended. You may remain for a time of quiet prayer. When you feel comfortable, exit the church through the side door into the courtyard, following the crucifer, worship participants, and clergy. Please take this bulletin home with you.

CHRIST CHURCH PARISH

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CLERGY & STAFF

The Rev. Dr. Michael Hoffman, *Rector*
The Rev. Katie Gillett, *Associate*
The Rev. Leonard Roberts Graves The Rev. Walter Kindergan
The Rev. D. Fredrick Lindstrom, Jr. The Rev. John Walter Phillips, II
The Rev. Jandy H. Watkins, *Assisting Clergy*
Paul Miller, *Interim Director of Music*
Treece Efird, *Music Associate* Danny Lyons, *Handbells*
Victoria Wright, *Director of Children & Family Ministries*
Britton Lynn, *Director of Youth Ministry*
Tim Heindl, *Parish Administrator* Kelly Heindl, *Parish Secretary*
Traci Hart, *Director of Communications*
Honey Harris, *Director of Outreach & Connections*
Bobbie Smith, Cleveland Swift, *Sextons*
Jean Karadin, *Senior Verger* Derek Nelson, *Verger*
Kenneth Karadin, *Church Musician & Liturgist Emeritus*

THE VESTRY

Class of 2022 Campbell Caldwell, Amy Canty Mueller,
Mia Jerrems, John Matthews, Carrie Stevenson
Class of 2023 Jim Allebach (*Jr. Warden*), Janice George,
Krista McGraw, Jake Renfroe (*Sr. Warden*), Chris Washler
Class of 2024 Emily Cannington, Tony Chiarito,
William Dickerson, Tom Owens, Ashley Prestwood
Mike Adkins, *Treasurer* Chris Hart, *Chancellor*
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